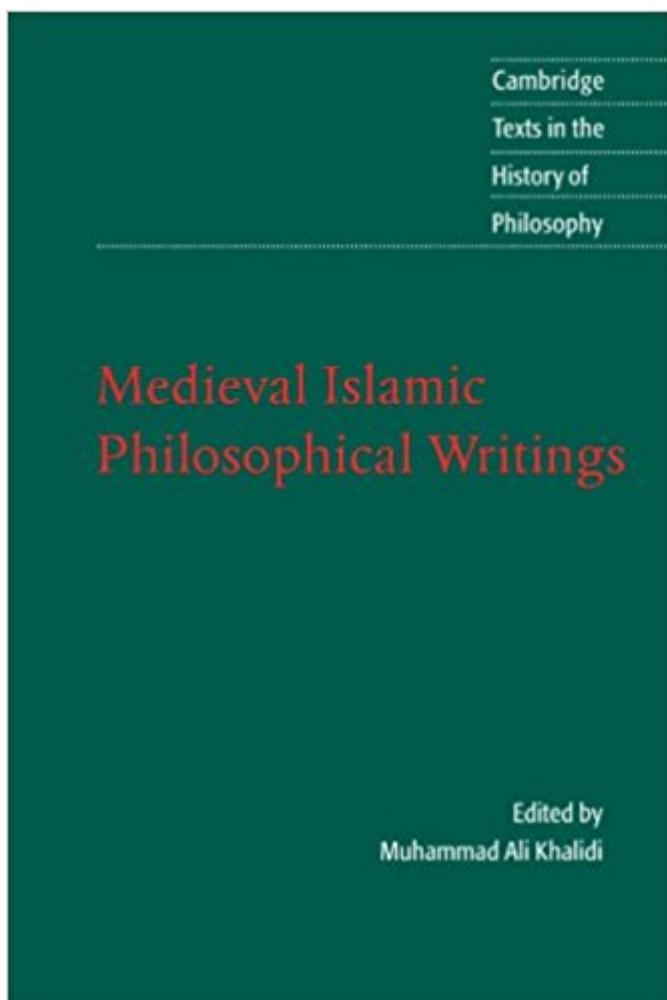


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Medieval Islamic Philosophical Writings (Cambridge Texts In The History Of Philosophy)



Synopsis

Although strongly influenced by Greek thought, Islamic philosophers also developed an original philosophical culture of their own which flourished from the ninth through the fourteenth century. This volume offers new translations of philosophical writings by Farabi, Ibn Sina (Avicenna), Ghazali, Ibn Tufayl, and Ibn Rushd (Averroes). A historical and philosophical introduction sets the writings in context and traces their preoccupations and their achievements.

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-Heidrun Eichner, University of Halle: Journal of the American Oriental Society

Philosophy in the Islamic world emerged in the ninth century and continued to flourish into the

fourteenth century. It was strongly influenced by Greek thought, but Islamic philosophers also developed an original philosophical culture of their own, which had a considerable impact on the subsequent course of Western philosophy. This volume offers new translations of philosophical writings by Farabi, Ibn Sina (Avicenna), Ghazali, Ibn Tufayl, and Ibn Rushd (Averroes). A historical and philosophical introduction sets the writings in context and traces their preoccupations and their achievement.

the course of philosophy as I experienced it yeas ago was very lopsided when it came to non-Christian/non- nonGreek thinkers. This was especially stupid in the case of neglecting Islamic writers, as they were the source which salvaged Aristotle. This fills in that gaping hole, a little.

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